| From | То | | |
|------|-------------------------------|--|--|
| | The Project Director, | | |
| | IAMWARM Project, MDPU Office, | | |
| | Chepauk, Chennai - 600 005 | | |
| | E-mail: mdputn@gmail.com | | |
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[DUE ON EVERY MONDAY]

| | IAMWARM PROJECT | | | | | |
|-------|--|----------|--|--|--|--|
| | WATER RESOURCES DEPARTMENT | | | | | |
| WE | WEEKLY PROGRESS REPORT FOR THE WEEK ENDING | | | | | |
| | SI | JB BASIN | | | | |
| BASIN | | | | | | |
| | R | EGION | | | | |
| 1.a. | Date of Walkthrough Survey with Line Departments / WUA | : | | | | |
| 1.b. | The Line Departments which joined along | : | | | | |
| 1.c. | Concern raised by farmers (Department wise) | : | | | | |
| 1.d. | Whether details of outcome of walkthrough survey minuted and included in the DPR | : | | | | |
| 2.a. | Date of the Meeting held with Line Department for preparation of DPR | : | | | | |
| 2.b. | Whether minutes of the meeting communicated to Line Department and MDPU. | : | | | | |

2.c. Whether the outcome of better convergence for an Integrated approach of the line department meetings discussed & proposed in the DPR.

3.a. Whether Ground Water wing and IWS contacted and proposals collected in respect of scope for improvement of ground water and surface water (specify brief details also)

3.b. Whether the outcome of these proposals discussed and included in the DPR

| 4.a. Irrigation Infrastructures in the Sub Basin: | | | | | |
|---|---------|---------|-------|------------------|--|
| Details | Systems | Anicuts | Tanks | Length of canals | |
| Total available | | | | | |
| Data collected | | | | | |
| Design & drawings | | | | | |
| prepared | | | | | |
| Estimates prepared | | | | | |

| 5.a. | Present status of DPR | : |
|------|---|---|
| 5.b. | DPR received from Line Departments Date | : |
| 5.c. | DPR completed and sent to MDPU through the Regional Chief Engineer (Date) | : |
| 6.a. | Whether data one / Internet account opened in Division Office | : |
| 6.b. | E-mail id | : |
| 6.c. | Whether the details called for from MDPU for providing LAN/WAN to all WRO offices, furnished as per the prescribed format, in respect of the Division / Circle / Regional CE's office | : |

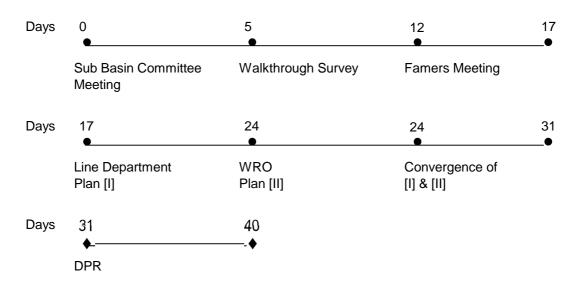
7. IAMWARM Day meeting : a. Schedule prepared and communicated : b. Meetings conducted on : c. Participation by line Department :

(specify date)

Scheme Cycle:

| SI. No. | Name of Activity | Days allocated | Target Date |
|------------|---|----------------|----------------------|
| 1 | Sub Basin Committee meeting | 5 | 5 th day |
| 2 | Walkthrough Survey | 7 | 12 th day |
| 3 | Farmers Meeting | 5 | 17 th day |
| 4 | Line Department Plan | 7* | 24 th day |
| 5 | WRO Plan | 7* | 24 th day |
| 6 | Convergence of activity 4 & 5 | 7 | 31 st day |
| 7 | Appraising HOD's of proposals DPR preparation | 9 | 40 th day |

* - Simultaneous activity



IAMWARM Day meetings

| IAMWAKII Day meetings | | | | |
|--------------------------------|------------------------------------|--|--|--|
| Sub Basin Ayacut Area (in Ha.) | No. of different Village locations | | | |
| , , | where meetings are to be conducted | | | |
| < 2000 | 15 | | | |
| > 2000 - 10000 | 20 | | | |
| 10000 - 20000 | 30 | | | |
| > 20000 | 35 | | | |

Note: Oct, 2nd Grama Sabha meetings to be utilised for creating awareness of Jan, 26th IAMWARM Project [Schedule and officials proposed to attend the village are to be communicated to the individuals (all officials of line Depts.), District Collectors and MDPU office one week before].

Annexure - 1 [To be furnished by E.E. (Sub Basin) along with Weekly Progress Report]

| SI. No. | Line Department | Present Stage of Progress | | | | | | |
|------------|--------------------------|---------------------------|----------------------|----------------------------|-------------------------|----------------------|-----------------------------|---------|
| | | Walkthrough Survey | Line Dept Meeting | IAMWARM Day Meetings | Stakeholders Meeting | Suggestions compiled | DPR preparation stage | Remarks |
| 1 | Agriculture | | | | | | | |
| 2 | Horticulture | | | | | | | |
| 3 | Agricultural Engineering | | | | | | | |
| 4 | TNAU | | | | | | | |
| 5 | Agri. Marketing | | | | | | | |
| 6 | Animal Husbandry | | | | | | | |
| 7 | Fisheries | | | | | | | |
| 8 | Environment | | | | | | | |
| 9 | IWS | | | | | | | |
| 10 | Ground Water Wing | | | | | | | |

Note: Any shortfall in action plans is to be sorted out immediately.